

No. CANEC1918340702

Date: 26 Sep 2019

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FLASHBAY ELECTRONICS

1-4/F OF BLDG NO.3, BLDG NO.2, 101-501F OF BLDG NO.1, XIFENGCHENG INDUSTRIAL PARK, NO.2, FUYUAN ROAD, HEPING COMMUNITY, FUHAI STREET, BAOAN DISTRICT, SHENZHEN CITY, **GUANGDONG PROVINCE, P.R. CHINA** 

The following sample(s) was/were submitted and identified on behalf of the clients as : Drinkware

| Test Requested            |  | Conclusion |
|---------------------------|--|------------|
| Result Summary :          |  |            |
| Test Results :            | Please refer to next page(s).            |            |
| Test Method :             | Please refer to next page(s).            |            |
| Test Requested :          | Selected test(s) as requested by client. |            |
| Testing Period :          | 18 Sep 2019 - 24 Sep 2019                |            |
| Date of Sample Received : | 18 Sep 2019                              |            |
| Model No. :               | Barista                                  |            |
| SGS Job No. :             | CP19-051343 - SZ                         |            |

| Test Requested | Conclusion |
|----------------|------------|
| Bisphenol-A    | PASS       |

Signed for and on behalf of SGS-CSTC Standards Technical Services Co., Ltd. Guangzhou Branch

Jessieli

Jessie Li Approved Signatory



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Test Results :

Test Part Description :

| Specimen No. | SGS Sample ID    | Description     |
|--------------|------------------|-----------------|
| SN1          | CAN19-183407.001 | White plastic   |
| SN2          | CAN19-183407.002 | Orange material |

Remarks :

(1) 1 mg/kg = 0.0001%(2) MDL = Method Detection Limit (3) ND = Not Detected ( < MDL ) (4) "-" = Not Regulated

## **Bisphenol-A**

Test Method : With reference to Part II Section D2 of Testing Methods for Foodstuffs, Implements, Containers and Packaging, Toys, Detergents, JETRO, Japan External Trade Organization, 2009 (Dichloromethane extraction by ultrasonic bath). Analysis was performed by HPLC-MS

| <u>Test Item(s)</u>          | <u>Limit</u> | <u>Unit</u> | <u>MDL</u> | <u>001</u> | <u>002</u> |
|------------------------------|--------------|-------------|------------|------------|------------|
| Total content of Bisphenol A | 0.1          | mg/kg       | 0.1        | ND         | ND         |
| Comment                      |              |             |            | PASS       | PASS       |

Notes :

The limit(s) was/were submitted by applicant.



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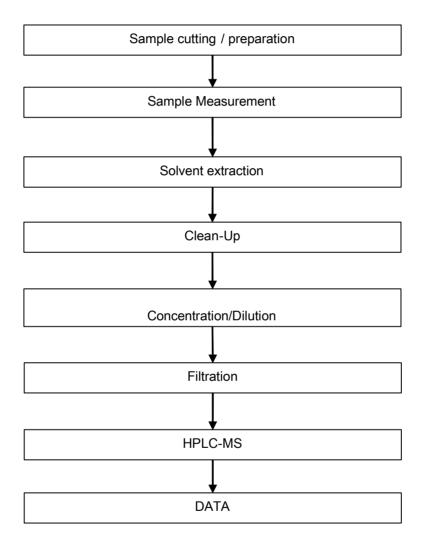
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**ATTACHMENTS** 

**BPA Testing Flow Chart** 





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Sample photo:



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